IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Commissioner for Patents

P.O. Box 1450

Attorney Docket No.: 118515 Date: January 30, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL

RULE §1.53(b)

Sir:

| Transmitted herewith for filing under 37 | C.F.R. §1.53(t |) is the nonprovisiona | I patent application |
|--|----------------|------------------------|----------------------|
| | | | |

| For (| Title): | OPTICAL DEVICE AND PROJECTOR |
|-------------|--|--|
| By (I | nventors): | Yoshiyuki YANAGISAWA |
| | Use Figure A Declaration at This application (A Preliminary A This patent appl The execute An Information Entitlement to so A Preliminary A Priority of foreig A certified | 1-15; 15 sheets) are attached for front page of Publication. nd Power of Attorney is filed herewith. claims benefit of Provisional Application No filed Amendment is attached to reflect this claim in the Specification if not already present.) ication is assigned to Seiko Epson Corporation, Tokyo, Japan. ed Assignment is filed herewith. Disclosure Statement is filed herewith. mall entity status is hereby asserted. mendment is filed herewith. gn application(s) No. 2003-27068(P) filed February 4, 2003 in Japan is claimed (35 U.S.C. §119). copy of the above corresponding foreign application(s) is filed herewith. is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies tha |
| \boxtimes | under a multilate | sclosed in this application has not and will not be the subject of an application filed in another country, of eral international agreement, that requires publication of applications 18 months after filing. calculated below: |

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

| FOR: | NO. FILED | NO. EXTRA | |
|---------------------------------------|-----------|-----------|--|
| BASIC FEE | | | |
| TOTAL CLAIMS | 15 - 20 | = 0* | |
| INDEP CLAIMS | 2 - 3 | = 0* | |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED | | | |

^{*} If the difference is less than zero, enter "0".

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| SMALL ENTITY | | | | |
|-----------------------------------|--------|-----------|--|--|
| RATE | FEE | <u>OR</u> | | |
| | \$ 385 | <u>OR</u> | | |
| x 9= | \$ | <u>OR</u> | | |
| x 43 = | \$ | <u>OR</u> | | |
| + 145 = | \$ | <u>OR</u> | | |
| TOTAL | \$ | <u>OR</u> | | |
| filing fee is attached. Except as | | | | |

OTHER THAN A **SMALL ENTITY**

| RATE | FEE | | |
|-------|--------|--|--|
| | \$ 770 | | |
| x 18 | \$ 0 | | |
| x 86 | \$ 0 | | |
| + 290 | \$ 0 | | |
| TOTAL | \$ 770 | | |

Check No. 150563 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

Eric D. Morehouse Registration No. 38,565

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